PHOENIX EMPLOYMENT RELATIONS BOARD CITY OF PHOENIX STATE OF ARIZONA

CERTIFIED AUTHORIZED REPRESENTATIVE ANNUAL FINANCIAL STATEMENT

REQUIRED BY PHOENIX CITY CODE, SECTION 2-216(B)

| READ INSTRUCTIONS CAREFULL | Y BEFORE PREPARING THIS REPORT. | | | |
|---|---|--|------------------------------------|---|
| 1. ORGANIZATION NAME AND ADDRESS: | | FILE NUMBER | | |
| | | 2. PERIOD COVERED | MO DAY | YR |
| | | From | | |
| | | Thru | | |
| 3. CITY WHERE CERTIFIED TO OPERATE: | | 1 | | |
| | | | | |
| 4. NAME OF EMPLOYEE ORGANIZATION (as shown on certification) | 8. OFFICIAL MAILING ADDRESS (For ma (In care of) NAME OF PERSON | il to the organization: | | |
| 5. AFFILIATION | NUMBER AND STREET | | | |
| 6. DESIGNATION (Local, Lodge, etc.) 7. DESIGNATION NUMBER | BLDG. AND ROOM NUMBER, IF ANY | | | |
| 9. Are organization records kept at the official mailing address? ☐ Yes ☐ No | CITY | STATE | ZIP CC |)DF |
| If "No", show address including ZIP CODE in Item 22. | | | 211 CC | |
| DURING THE REPORTING PERIOD DID YOUR ORGANIZATION DIRECTLY OR INDIRECTLY: YES NO | 16. A. Was the labor organization insured the reporting period? B. If "Yes," enter the maximum amoul loss caused by any person | | | |
| 10. Have any accounts in banks or other financial institutions held in a name other than that of your organization? | 17. Enter the date of your organization's n | | | |
| 11. Liquidate or reduce any liabilities without disbursement of cash? $\ \ \ \ \ \ \ \ \ \ \ \ \ $ | Month | Year | | |
| 12. Create or participate in the administration of any business enterprises or other organizations which met the definition of a "subsidiary organization." | AS OF THE END OF THE REPORTING PERIOR 18. Were any assets pledged as security or | encumbered | | - 🗆 N- |
| 13. Acquire any goods or property in any manner other than by purchase or dispose of any goods or property in any manner other than by sale? | in any other way? | gent liabilities? | Ye | s 🗆 No |
| 14. Create or participate in the administration of a trust or other fund or organization, a primary purpose of which is to provide benefits for members or their beneficiaries. | | | 22.) | |
| 15. Discover any loss or shortage of funds or other property? | 20. Did your organization have any change and bylaws (other than changed dues | amounts)? | Ye | s 🗆 No |
| If the answer to any of the above questions is "Yes," provide details in Item 22. | If "Yes," attach an updated Form LM-1A t | o this report with required d | locuments. | |
| Applicable" as appropriate.) | If one rate applies, enter here (| B) If more than one rate app | olies, enter here Maximum | 1 |
| | \$ \$ | | | |
| (3) Are work permits issued? \square Yes \square No If "Yes," give fees required | | | p | |
| (4) Regular dues or fees or other periodic payments required to remain a member of the reporting labor organization (per year, mo, etc.) | | | p | er |
| 22. ADDITIONAL INFORMATION | | , | | |
| Item Number (If more space is needed, attach additional sh | neets with further statement, properly identified.) | | | |
| Each of the undersigned, duly authorized officers of the above employee organization, dec (including the information contained in any accompanying documents) has been examined b and complete. | lares under the applicable penalties of law y the signatory and is, to the best of the u | r, that all of the information ndersigned's knowledge an | on submitted in nd belief, true | n this report and correct, |
| 75. SIGNED: PRESIDENT (If other title, cross out and write in correct title above. on: Explain in Item 22.) | 76. SIGNED: | on: | out and correct | RER title, cross write in title above. in Item 22.) |
| City State Date | City | | ate | (CIII 22.) |
| Telephone Number (include Area Code) | Telephone N | Number (include Area Code | e) | |

STATEMENT A – ASSETS AND LIABILITIES

| | FROM | Start of Report | ing | End of Reporting | | | FROM | Start of Reporting | 9 | End of Reporting | |
|---|-----------|-----------------|------|-------------------------------------|---------------------------------------|--------------------------------------|------------|--------------------|------|------------------|--------|
| ASSETS Item | SCH # | Period (A) | cts | Period (B) | cts | LIABILITIES Item | SCH # | Period (C) | cts | Period (D) | cts |
| 23. (a) Cash on hand | | , , | | | | 32. Accounts Payable | | | XX | | XX |
| (Statement C, line 1) | | \$ | XX | \$ | XX | 33. Loans Payable | | | XX | | XX |
| (b) Cash in banks | | \$ | XX | \$ | XX | 34. Mortgages Payable | | | XX | | XX |
| (Statement C, line 2) | | * | XX | | | 35. Other Liabilities | | | XX | | XX |
| 24. Accounts Receivable | | | XX | | XX | - | | \$ | XX | \$ | X |
| 25. Loans Receivable | 1 | | XX | | XX | + | | | | * | Ŧ |
| 26. U.S. Treasury Securities | | | XX | | XX | NET ACCETC | | | | | |
| 27. Mortgage Investments | , | - | XX | | XX | 1 | | | | | |
| 28. Other Investments | 2 | | | | | 37. Net Assets (Item 31 | | | XX | | X |
| 29. Fixed Assets | 5 | | XX | | XX | 1 | | <u></u> | | D | |
| 30. Other Assets | 3 | | XX | | XX | 7 | | | | | |
| 31. TOTAL ASSETS | | \$ | XX | \$ | XX | | | | | | |
| | | | FROM | STATEMENT B – RE | CEIP | ts and disbursements | | | FROM | 1 | |
| CASH RECEIPTS | | | SCH | | _ | CASH DISBURSEN | ∕IENTS | | SCH | | _ |
| tem | | | # | (A) | cts | | | | # | (B) | ct |
| 38. Dues | | | , | \$ | XX | - 55. Per Capita Tax | | | | \$ | X |
| 39. Per Capita Tax | | | , | | XX | 56. Fees, Fines, Assessments, etc | | | | | X |
| 10. Fees | | | | | XX | 57. To Affiliates of Funds Collected | on Their B | ehalf | | | X |
| 11. Fines | | | | | XX | 58. For Account of Affiliates | | | | | X |
| 12. Assessments | | | | | XX | 59. To Officers: | | | | | |
| 13. Work Permits | | | | | XX | (a) Gross\$ | | | | | |
| 44. On Behalf of Affiliates for Transmittal to Them | | | | XX | (b) Less Deductions | | | | | X | |
| 45. Sale of Supplies | | | XX | 60. To Employees: 1 (a) Gross | | | 10 | | | | |
| 46. Interest | | | | XX | (b) Less Deductions | | | | | l _x | |
| | Dividends | | | XX | 61. Office and Administrative Expense | | | | | X | |
| 48. Rents | | | | | XX | 62. Educational and Publicity Expens | | | | | X |
| 49. Loans Obtained | | | 8 | | XX | 63. Professional Fees | | | | | X |
| 50. Sale of Investments and Fixed Assets | | | 7 | | XX | 64. Benefits | | | 11 | | X |
| | | | 1 | | XX | | | | 1 | | 1X |
| 31. Repayment to Loans ividue | | | XX | 65. Loans Made | | | - | | 1x | | |
| 52. From Members for Disbursement on Their Behalf | | | XX | 66. Contributions, Gifts and Grants | | | 12 | | X | | |
| | | | 15 | | XX | 67. Supplies for Resale | | | | | X |
| 54. TOTAL RECEIPTS (Items 38 through | 1 53) | | | | ^^ | 68. Purchase of Investments and Fix | ed Assets | | 6 | | X |
| | | | | | | 69. Direct Taxes | | | | | X |
| | | | | | | 70. Withholding Taxes | | | | - | \neg |
| | | | | | | 71. On Behalf of Individual Member | S | | | | X |
| | | | | | | 72. Repayment of Loans Obtained | | | 8 | | +X. |
| | | | | | | 73. For Other Purposes | | | 14 | | X |
| | | | | | | 74. TOTAL DISBURSEMENTS (Items | 55 throu | gh 73) | | \$ | X |
| | | | | STATE | MEN | T C – CASH | | | | | |
| Cash at Start of I | Reporting | Period | | (A) | | Cash at End o | f Reportin | g Period | | (B) | |
| I. Cash on Hand | | | | \$ | | 1. Cash on Hand | | | | \$ | _ |
| 2. Cash in Banks (Checking Accounts a | | | | | | 2. Cash in Banks (Checking Accoun | | | | - | |
| 3. Total of Lines 1 and 2 | | , , | | | | 2. Cash in Danks (Checking Accoun | iis ailu U | mer Deposits) | | | |
| 4. Total Receipts from Line 54 | | | | | | 1 | | | | | |
| • | | | | | | - | | | | | |
| 5. Total of Lines 3 and 4 | | | | | | 1 | | | | | |
| 6. Total Disbursements from Line 74 | | | | | | | | | | \$ | |
| 7. Deduct Line 6 from Line 5 | | | | | | 7. Total of Lines 1 and 2 | | | | * | |

If more space is needed to list items in any of the schedules below, continue the list on additional sheets, using the same column headings used on the schedule and enter the totals on the line provided for additional listings on the schedule.

| on the line provided for additional listings on the schedule. | | SCHEDIJIE | 1 _ 10 | DANS RECEIVABLE | | | | |
|--|-----------------------------|-------------------|---------------------------------|-------------------------------|---|------------------------|----------------------------------|--|
| List below outstanding loans to officers, employees, or members | 10 | pans Outstanding | | O, AND INECLIVABLE | Renavments Rece | ived During the Period | | |
| List below outstanding loans to officers, employees, or members which at any time during the reporting period exceeded \$250 and list all loans, regardless of amount, made to business enterprises. | d at Start of the Period | | Loans Made During the Period | | Cash | Other Than Cash | Balance at the End of the Period | |
| (A) | | (B) | | (C) | (D)(1) | (D)(2) | (E) | |
| 1. (Name) | | | | | | | | |
| (Purpose) | | | | | | | | |
| (Security) | | | | | | | | |
| (Terms of Repayment) | \$ | | \$ | | \$ | \$ | \$ | |
| 2. (Name) | | | | | | | | |
| (Purpose) | | | | | | | | |
| (Security) | | | | | | | | |
| (Terms of Repayment) | \$ | | \$ | | \$ | \$ | \$ | |
| 3. Totals from Additional Listings, if any. | | | | | | | | |
| 4. Totals of Loans not Listed above. | | | | | | | | |
| 5. Totals of Lines 1 through 4. | \$ | | \$ | | \$ | \$ | \$ | |
| Enter the Totals from Line 5 in | | | | Item 65 | ltem 51 with Explanation | Item 22 Column B | Item 25 | |
| SCHEDULE 2 – INVESTMENTS OTHER THAN U.S. TREAS MORTGAGE INVESTMENTS | SURY S | SECURITIES AND | | | SCHEDULE | 3 – OTHER ASSETS | | |
| Description (A) | | Amount (B) | | | Description (A) | | Book Value (B) | |
| Marketable Securities | | • | | 1. | | | \$ | |
| 1. Total Cost | | \$ | | 2. | | | | |
| Total Book Value Itemize each Marketable Security holding which is valued. | | | | 3. | | | | |
| Itemize each Marketable Security holding which is valued at over \$1000 and which is also greater than 20% of the amount given in Line 2. | | | | Total from Addit | tional Listings, if any | | | |
| (a) | | | | 6. Total of Lines 1 | through 5 | | \$ | |
| (b) | | | | Enter the Total of | of Line 6 in | | Item 30, Column B | |
| (c) | | | | | SCHEDULE 4 | - OTHER LIABILITIES | | |
| (d) | | | | | Description | | Amount at End of Perior | |
| Other Investments | | | | | (A) | | (B) | |
| 4. Total Cost | | | | 1. | | | \$ | |
| 5. Total Book Value | | | | 2. | | | | |
| Itemize each Other Investment holding which is valued at over \$100 and which is also greater than 20% of the amount given in Line 5. A | | | | 3. | | | | |
| itemize each subsidiary for which separate reports are attached. | | | | 4. | | | | |
| (a) | | | | 5. | | | | |
| (b) | | | | 6. | | | | |
| (c) | | | | 7. | tional Listings, if any | | | |
| (d) Total from Additional Listings, if any | | | | \$ | | | | |
| 7. Total of Lines 2 and 5. | | | 9. Total of Lines 1 through 8 | | | | | |
| Enter the Total from Line 7 in | | Item 20, Column E | 3 | Enter the Total of | of Line 9 in | | Item 35, Column B | |
| | | SCHEDU | ILE 5 - | - FIXED ASSETS | I TUID III | T | + | |
| Description (A) | | | | Cost or Other Basis (B) | Total Depreciation (if any) or Amount Expensed (C) | Book Value (D) | Fair Market Value (E) | |
| 1. Land (Give Location): | | | \$ | | | \$ | \$ | |
| | | | | | | | | |
| 2. Totals from Additional Listings, if any | | | | | | | | |
| 3. Buildings (Give Location): | | | | | \$ | | | |
| 4. Totals from Additional Listings, if any | | | | | | | | |
| 5. Automotive Equipment | | | | | | | | |
| 6. Office Furniture and Equipment | | | | | | | | |
| 7. Other Fixed Assets | | | | | | | | |
| 8. Total of Lines 1 through7. | | | \$ | | \$ | \$ | \$ | |
| | | | ļ., | | 1. | 1, 20 C l D | 1, | |

ENTER AMOUNTS IN DOLLARS ONLY

| SCHEDULE 6 – PURCHASE OF INVESTMENTS AND FIXED ASSETS | | | | | | | | | | | |
|--|-----------------------------|---------------|--|---|---|---------------------------|---------------------------|--|--|--|--|
| Description of Assets | (If land (A) | | s, give location) | | Cost (B) | Book Value (C) | Cash Paid (D) | | | | |
| 1. | (, | | | | \$ | \$ | \$ | | | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. Total from Additional Listings, if any | | | | | | | | | | | |
| 6. Totals of Lines 1 through 5. | | | | | \$ | \$ | \$ | | | | |
| Enter the Total from Line 6, Column D in | | | | | | | Item 68 | | | | |
| 7. Assets Traded in on Assets Purchased: | | | | | | | | | | | |
| Descrip | tion of A (A) | sset Tradeo | d in | | Cost (B) | Book Value (C) | Trade-in Allowance (D) | | | | |
| (a) | | | | | \$ | \$ | \$ | | | | |
| (b) | | | | | | | | | | | |
| | | Si | CHEDULE 7 – SALE OF IN | VESTMENTS AND FIXED | ASSETS | | 1 | | | | |
| Description of Assets Sold (If land or (A) | building | | | Cost (B) | Book Value (C) | Gross Sales Price (D) | Amount Received (E) | | | | |
| 1. | | | | \$ | \$ | \$ | \$ | | | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4. Totals from Additional Listings, if any | | | | | | | | | | | |
| 5. Total of Lines 1 through 4. | | | | \$ | \$ | \$ | \$ | | | | |
| Enter the Total from Line 5, Column E in | | | | | | 1 | Item 50 | | | | |
| · · · | | | | – Loans Payable | | | | | | | |
| Source of Loans Payable at any | Ter | ms for | Balance at Start | Loans Obtained | Repayment of Lo | ans During Period | Balance at End | | | | |
| Time During the Reporting Period | Repayment (B) | | of Period | During Period | Cash (E)(1) | Other than Cash (E)(2) | of Period (F) | | | | |
| (A) | | (b) | (C) | (D) | \$ | \$ | \$ | | | | |
| 2. | | | * | * | 7 | 7 | 7 | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. Total from Additional Listings, if any | | | | | | | | | | | |
| 6. Totals of Lines 1 through 5. | 1 | | \$ | \$ | \$ | \$ | \$ | | | | |
| - I state of Lines it allough si | | | 1 * | <u> </u> | 7 | 7 | 1 * | | | | |
| Enter the Totals from Line 6 in | | | Item 33 Column C | Item 49 | Item 72 | Item 22 with Explanation | Item 33 | | | | |
| | | SCHEDUL | .e 9 – List of all office | RS AND DISBURSEMENT | 'S TO OFFICERS | • | | | | | |
| News | | | Carro Calani | | Other Direct and In- | direct Disbursements | | | | | |
| Name (Important: List all persons who held office during the period) | Title | Status | Gross Salary (before taxes and other deductions) | Allowances | Expenses Including Reimbursed Expenses | Disbursements | Total | | | | |
| 1. (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | | | | |
| 2. | | | * | * | * | * | * | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| 6. | | | | | | | | | | | |
| 7. | | | | | | | | | | | |
| 8. | | | | | | | | | | | |
| 9. | | | | | | | | | | | |
| | | | | | | | | | | | |
| 10. Total from Additional Listings, if any, | 1 | | ¢ | ¢ | ¢ ¢ | ¢ . | ¢ | | | | |
| 11. Totals of Lines 1 through 10. | <u> </u> | tt: c | \$ | \$ | \$ | \$ | \$ | | | | |
| Code for Column C, "Status": past officer–P; con Enter the Total of Line 11, Column H in NOTE: If any officer was not elected at a regular e | unuing o election in | mcer–C; n | ew officer during this rep | orung period–N. and bylaws, explain in Ite | | | Item 59(a) | | | | |

| | | | S | CHEDULE 10 – D | ISBURSE | MENTS TO EMP | LOYEES | | | | | | |
|--|------------------|---------------------------------------|-------------------------------------|-----------------------|------------|-----------------------|---|---------------|-----------------------|-----------------------------------|---------------|--|--|
| ist below all employees who receive 10,000 in gross salary, allowances, lirect and indirect disbursements fro organization and any affiliate. | and other | Name of Affiliated Organization | Gross Salary (before taxes and A | | Allowances | Expense | Other Direct and Indirect Disbursement Expenses Including Reimbursed Other | | | Total | | | |
| (A) | Position (B) | (if applicable) (C) | othe | er deductions) (D) | | (E) | Exp | oenses (F) | (G) | | (H) | | |
| 1. | | | \$ | | \$ | | \$ | | \$ | \$ | | | |
| 2. | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | |
| 6. Total from Additional Listings, if | any | | | | | | | | | | | | |
| Total for all employees who, duri received \$10,000 or less gross sa direct and indirect disbursements | alary, allowance | | | | | | | | | | | | |
| 8. Totals of Lines 1 through 7. | | | \$ | | \$ | | \$ | | \$ | \$ | | | |
| Enter the Total to Line 8, Column | n H in | | | | | | | | | Ite | em 60(a) | | |
| | SCHEDULE 1 | 1 – BENEFITS | | | | | SCHEDU | JLE 12 – CON | TRIBUTIONS, GIFTS AND | GRANTS | | | |
| Type of Benefit (A) | | To Whom (B) | Paid | Amoun (C) | it | | | Type (A) | | TIONS, GIFTS AND GRANTS Amol (B) | | | |
| 1. | | | | \$ | | 1. | | | | | | | |
| 2. | | | | | | 2. | | | | | | | |
| 3. | | | | | | 3. | | | | | | | |
| 4. | | | | | | 4. | | | | | | | |
| 5. | | | | | | 5. | | | | | | | |
| 6. | | | | | | 6. | | | | | | | |
| 7. | | | | | | 7. | | | | | | | |
| 8. | | | | | | 8. | | | | | | | |
| 9. | | | | | | 9. | | | | | | | |
| 10. Total from Additional Listings | s, if any | | | | | _ | 10. Total from Additional Listings, if any | | | | | | |
| 11. Total of Lines 1 through 10. | | | | \$ | | 11. Total of | Lines 1 throu | gh 10. | | \$ | | | |
| Enter the Total from Line 11 | in | | | Item | 64 | Enter the | e Total from Li | ne 11 in | | | Item 66 | | |
| SC | HEDULE 13 – | OTHER RECEIPTS | | | | | S | CHEDULE 14 | – OTHER DISBURSEMEN | TS | | | |
| Other Sources (A) | | | | Amoun (B) | t | Other Purposes (A) | | | | | Amount (B) | | |
| 1. | | | | \$ | | 1. | | | | \$ | | | |
| 2. | | | | | | 2. | | | | | | | |
| 3. | | | | | | 3. | | | | | | | |
| 4. | | | | | | 4. | | | | | | | |
| 5. | | | | | | 5. | | | | | | | |
| 6. | | | | | | 6. | | | | | | | |
| 7. | | | | | | 7. | | | | | | | |
| 8. | | | | | | 8. | | | | | | | |
| 9. | | | | | | 9. | | | | | | | |
| 10. Total from Additional Listings, in | f any | | | | | | n Additional L | | | | | | |
| 11. Total of Lines 1 through 10. | | | | \$ | | 11. Total of L | ines 1 through | n 10. \$ | | | | | |
| 11. Total of Lines 1 through 10. Enter the Total from Line 11 in | | | | 1 | 53 | | ines 1 through | | | | Iter | | |

PURSUANT TO RULE 4.2, PERB RULES AND REGULATIONS, THIS FINANCIAL STATEMENT SHALL BE FILED WITH THE PHOENIX EMPLOYMENT RELATIONS BOARD ON OR BEFORE THE 30TH DAY OF JUNE OF EACH YEAR BY ALL CERTIFIED AUTHORIZED REPRESENTATIVES.